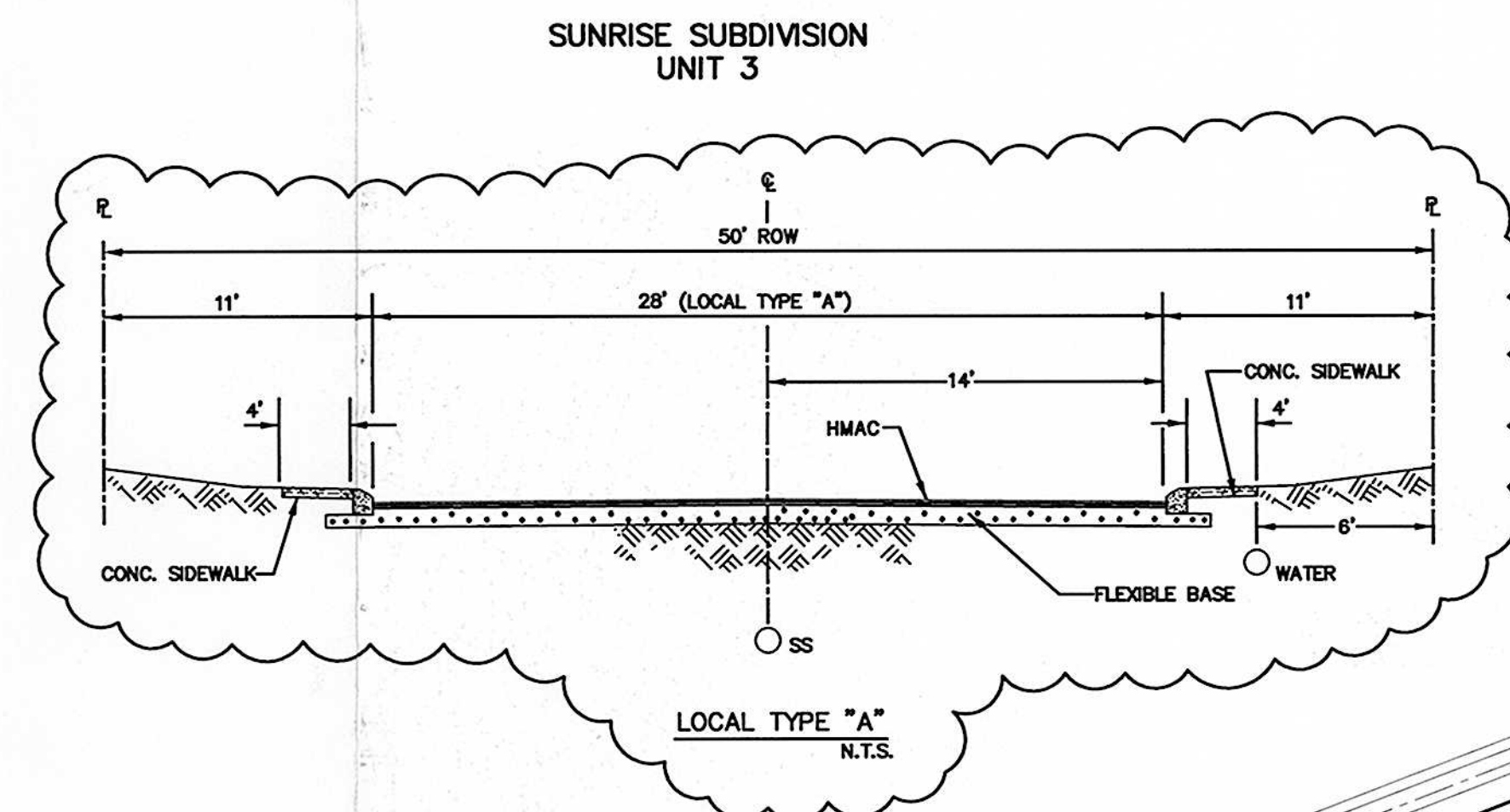


LOCATION MAP  
N.T.S.



SUNRISE SUBDIVISION  
UNIT 6

SCALE: 1" = 200'  
0 50' 100' 200' 400'

NORTH

SUNRISE SUBDIVISION  
UNIT 7

WINDFIELD SUBDIVISION  
UNIT 1

WINDFIELD SUBDIVISION  
UNIT 3

(FOSTER ROAD HIGH SCHOOL  
SUBDIVISION)  
WAGNER HIGH SCHOOL  
(JUDSON I.S.D.)

CURVE TABLE

LINE	LENGTH	BEARING
L1	22.40	N50°06'45"W
L2	124.09	N53°33'07"W
L3	84.04	N46°27'15"W
L4	83.66	N41°00'17"W
L5	102.83	N32°50'06"W
L6	98.16	N45°00'00"W
L7	50.00	N21°01'47"W
L8	29.37	N45°00'00"W
L9	118.88	N36°31'47"W
L10	16.32	N45°00'00"W
L11	50.00	S67°20'24"W
L12	17.87	S50°06'33"E
L13	314.32	S68°31'47"W

OPEN SPACE

SUNRISE "ANNEXATION"  
CANDLEWOOD COMMUNITY  
BAPTIST CHURCH

SUNRISE "ANNEXATION"  
TRUE VISION  
BAPTIST CHURCH  
OF SAN ANTONIO

SIVAGE INVESTMENTS LTD.

SIVAGE COMMUNITY  
DEVELOPMENT INC.

UNIT 2  
MILLER RANCH  
SUBDIVISION

UNIT 1  
MILLER RANCH  
SUBDIVISION

X= 2,171,893  
Y= 13,713,545

SIVAGE  
INVESTMENTS LTD.

PLAN HAS BEEN ACCEPTED BY  
COSA *[Signature]*  
10/19/10 (Date) 99A (Number)  
Note: this plan will have to comply with  
Section 35-412, (h) Scope of approval  
for validation or plan will expire on  
10/18/12  
Date

NOTES:

- THIS PROJECT IS NOT ON THE EDWARDS RECHARGE ZONE.
- WATER AND SANITARY SEWER SERVICE IS PROVIDED BY S.A.W.S.
- GAS AND ELECTRIC SERVICE IS PROVIDED BY CPS ENERGY.
- TELEPHONE SERVICE IS PROVIDED BY AT&T.
- CABLE T.V. SERVICE IS PROVIDED BY TIME WARNER CABLE.
- ALL PROPOSED STREETS ARE LOCAL TYPE "A".
- THIS DEVELOPMENT TO BE COMPLETED IN FOUR PHASES.
- SUBDIVISION LOT DIMENSIONS ARE SHOWN ON SUBDIVISION PLATS.
- THIS DEVELOPMENT IS LOCATED IN THE JUDSON INDEPENDENT SCHOOL DISTRICT.
- DRAINAGE ANALYSIS IS PROVIDED WITH INDIVIDUAL PLATS.
- OPEN SPACE SHOWN WILL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.
- THIS PROJECT IS NOT LOCATED WITHIN THE CITY LIMITS OF THE CITY OF SAN ANTONIO AT THIS TIME, BUT IS LOCATED IN THE SAN ANTONIO E.T.J.
- THE TYPICAL LOCATION OF SIDEWALKS IS SHOWN ON EACH PLAT AND DETAIL ABOVE.
- THE BASIS OF BEARINGS USED IS THE SOUTH RIGHT-OF-WAY LINE OF CANDLEMEADOW, PLATTED WITH CANDLEWOOD PARK UNIT 1 (VOL. 9505, PG. 218-219) S.89°53'47"W.

APPROXIMATE ACREAGE & LOT SUMMARY

UNIT/ PHASE	LOTS	MIN. LOT SIZE	ACRES	DENSITY
1	75	45'x110'	13.36	5.61
2	67	45'x110'	11.40	5.88
3A	33	45'x110'	5.90	5.59
3B	52	45'x110'	9.70	5.36
	227		40.404	

TOTAL: 227 RESIDENTIAL LOTS  
5.62 UNITS PER ACRE  
SINGLE FAMILY RESIDENTIAL 40.404 AC

THIS MASTER DEVELOPMENT PLAN AMENDS  
THE PREVIOUSLY APPROVED P.D.A.D.P. #99,  
APPROVED MAY, 1985. THIS AMENDMENT  
REDEFINES UNIT 3 OF CANDLEWOOD  
SUBDIVISION AS UNITS 3A AND 3B.

CONNECTIVITY INDEX

23 LINKS  
17 NODES  
23/17 = 1.35 CONNECTIVITY RATIO

DEVELOPER/OWNER:  
LENNAR HOMES OF TEXAS LAND  
AND CONSTRUCTION, LTD.  
300 E. SONTERRA BLVD., STE. 1130  
SAN ANTONIO, TEXAS 78258  
PHONE: (210) 403-6282

ENGINEER:  
POZNECKI-CAMARILLO INC.  
5835 CALLAGHAN RD., STE. 200  
SAN ANTONIO, TX 78228  
PHONE: 210-349-3273 FAX: 210-349-4395

**POZNECKI-CAMARILLO INC.**  
**ENGINEERING  
SURVEYING**

ENGINEERING - SURVEYING - PLANNING  
SAN ANTONIO, TX 78228 210/349-3273

JOB NO. 03019-003A LENNAR HOMES OF TEXAS, LTD.

DESIGN BY: AMO.  
DRAWN BY: CG.  
CHECKED BY: FC.  
CANDLEWOOD SUBDIVISION  
MASTER DEVELOPMENT  
PLAN NO. 99A  
MINOR AMENDMENT

DATE: AUGUST, 2010 SHEET NO. 1 of 1





# City of San Antonio

*Development Services Department*

October 19, 2010

Jose A. Ruiz, P.E.  
Poznecki-Camarillo, Inc.  
5835 Callaghan Road, Suite 200  
San Antonio, TX 78228

Re: **Candlewood (Minor- Amendment)**

**MDP # 99-A**

Dear Mr. Ruiz,

The Development Review Committee has evaluated the **Candlewood** Master Development Plan, or **MDP # 99-A (Minor-Amendment)**. Enclosed is an accepted and signed copy of the MDP for your files. However, please note the following conditions:

It will be expected that all of the property depicted in the Master Development Plan including but not limited to floodplains, drainage areas, and open space shall be platted. All platting shall comply with the Unified Development Code (UDC), the City's Master Plan, Major Thoroughfare Plan, and all applicable regulations for the City of San Antonio.

Please note that this action by the committee does not establish any commitment for the provision of drainage, utilities, services or zoning of any type now or in the future by the City of San Antonio. In addition, it is suggested to work closely with the school district, so they can plan for the development accordingly.

The validity for this project shall expire within twenty-four months from the date of acceptance in accordance with UDC §35-412(h)(1). Should you need further assistance, please contact Robert Lombrano at (210) 207-5014.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris Looney", with a large, stylized flourish extending from the end of the signature.

Christopher J. Looney, AICP  
Interim Assistant Director